DEIKE ESTATES SPECIAL IMPROVEMENT DISTRICT SPECIAL MEETING AGENDA AND NOTICE

Board of Directors:

Willie Kolkman, President Vicky Kolkman, Secretary/Treasurer Douglas Taylor, Director

DATE:

Thursday, August 10, 2023

TIME:

9:00 a.m.

HELD:

Participation by Zoom/Audio Meeting Only

Join Zoom Meeting Participation:

Join Zoom Meeting

https://us06web.zoom.us/j/82376770924?pwd=QU4rdjE5VFJpYkMzdkRYVThMdEZUZz09

Meeting ID: 823 7677 0924

Passcode: 906647

One tap mobile

+17193594580,,82376770924# US

+17207072699,,82376770924# US (Denver)

Dial by your location

- +1 719 359 4580 US
- +1 720 707 2699 US (Denver)
- +1 253 205 0468 US
 - I. CALL TO ORDER/DECLARATION OF A QUORUM OF THE BOARD
 - II. APPROVAL OF AGENDA
 - III. ENGINEERING ITEMS
 - A. Update on Water Meters
 - B. Update on Sewer Assessments
 - IV. ADMINISTRATIVE ITEMS
 - A. Review and Approve Minutes of the July 13, 2023 Regular Meeting (enclosure)
 - B. Review and Approve Payables (enclosure)
 - C. Application for Candidate (enclosure)
 - D. Approval of Final 2023/2024 Budget (enclosure)
 - V. OTHER BUSINESS
 - VI. ADJOURNMENT

The next regular meeting will be held on Thursday, September 14, 2023 at 9:00 a.m.

RECORD OF PROCEEDINGS

MINUTES OF SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE DEIKE ESTATES SPECIAL IMPROVEMENT DISTRICT HELD JULY 13, 2023

A special meeting of the Board of Directors of the Deike Estates Special Improvement District was held on Thursday, July 13, 2023, at 9:00 a.m. The meeting was held virtually using zoom meeting.

In attendance were Directors:

Willie Kolkman Vicky Kolkman Douglas Taylor

Also, in attendance were:

Kristan Buck; CGRS

Sue Blair; Community Resource Services of Colorado

<u>Call to Order/Declaration of a Quorum of the Board</u>: The meeting was called to order at 9:00 a.m. A quorum of the Board was present.

<u>Approval of Agenda:</u> Upon motion duly made and seconded, a vote was taken and the motion carried unanimously.

Engineering Items:

- A. <u>Update on Water Meters:</u> Ms. Buck reported that the new meters had been purchased and delivery is scheduled for February 2024. However, it is likely they will be received prior to them.
- B. <u>Update on Sewer Assessments:</u> Ms. Buck reported on the service lines and sewer mains and reiterated that all service lines have to be completely inspected and reports providing evidence of the condition of the service lines received. Ms. Buck requested an update on the above ground tank work and Director W. Kolkman provided that Jared be in contact with Ms. Buck for updates.

Administrative Items:

A. <u>Minutes</u>: The Board reviewed the minutes of the June 15, 2023, meeting. Upon motion duly made and seconded, a vote was taken, and the minutes were approved as presented.

- B. <u>Review and Approval of Payables and Financial Statement:</u> The Board reviewed the June payables. Upon motion duly made and seconded, a vote was taken to ratify the payment of claims. Financial Statements will be prepared for the Board on a quarterly basis.
- C. 2023/2024 Budget Public Hearing: Ms. Blair reported that proper publication was made to allow the Board to conduct a public hearing on the proposed 2023/2024 budget. Director Willie Kolkman opened the public hearing and received public comment on the budget. The public hearing was closed. Ms. Buck and Ms. Blair will be finalizing the proposed budget for final adoption by the Board at its August meeting.
- D. <u>Election</u>: Ms. Blair reported that an election proclamation was published in July and an application to serve on the Board will be provided to the Board members in August for signature. Upon motion duly made, seconded, and unanimously carried, the Board approved the Election Resolution as presented.

Adjournment: Upon motion duly made and seconded, a vote was taken and the meeting was adjourned at 9:38 a.m.

| Respectfully submitted, | |
|--------------------------------|--|
| | |
| | |
| Sue Blair, Recording Secretary | |

DEIKE ESTATES SPECIAL IMPROVEMENT DISTRICT Unaudited Cash Position June 30, 2023

June Payables:

| Blue Skies Well Service (May Services) | -\$95.00 |
|--|-------------|
| Blue Skies Well Service (June Services) | -\$385.00 |
| CGRS (June Services) | -\$3,477.00 |
| Jim Franz (June Services) | -\$597.00 |
| High West Energy (July) | -\$116.00 |
| Wyoming Tribune (legal publication - election) | -\$83.34 |
| Total Payables | -\$4,753.34 |

6/30/23 Bank Balance \$60,802.28

Initiate Business Checking™

June 30, 2023 R Page 1 of 4



EODCKCDTAB 003554

Questions?

Available by phone Mon-Sat 7:00am-11:00pm Eastern Time, Sun 9:00am-10:00pm Eastern Time: We accept all relay calls, including 711

1-800-CALL-WELLS (1-800-225-5935)

En español: 1-877-337-7454

Online: wellsfargo.com/biz

Write: Wells Fargo Bank, N.A. (810) P.O. Box 6995 Portland, OR 97228-6995

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A check mark in the box indicates you have these convenient services with your account(s). Go to wellsfargo.com/biz or call the number above if you have questions or if you would like to add new services.

| Business Online Banking |
|---------------------------------|
| Online Statements |
| Business Bill Pay |
| Business Spending Report |
| Overdraft Protection |

| $ \overline{\mathcal{L}} $ |
|------------------------------|
| |

Statement period activity summary

 Beginning balance on 6/1
 \$47,880.50

 Deposits/Credits
 17,157.41

 Withdrawals/Debits
 - 4,235.63

 Ending balance on 6/30
 \$60,802.28

Account number: 7170123595
DEIKE EST OF IMPROVEMENT SERVICE

Wyoming account terms and conditions apply

For Direct Deposit use

Routing Number (RTN): 102301092

For Wire Transfers use

Routing Number (RTN): 121000248

Overdraft Protection

This account is not currently covered by Overdraft Protection. If you would like more information regarding Overdraft Protection and eligibility requirements please call the number listed on your statement or visit your Wells Fargo branch.

Blue Skies Well Service 3589 Blue Bell Trail Cheyenne, WY 82007 +1 3076312101

Invoice 2451

| BILL TO |
|-----------------------|
| Sapp Brothers |
| 12500 I-80 Service Rd |
| Cheyenne, WY 82009 |

DATE 05/30/2023 PLEASE PAY \$95.00

DUE DATE 05/30/2023

| ACTIVITY | QTY | RATE | |
|--------------------------|-----|-------|--------|
| Hours | E | TOTIL | AMOUNT |
| Meter Reading - May 2023 | 1 | 95.00 | 95.00 |

TOTAL DUE

\$95.00

THANK YOU.

Blue Skies Well Service 3589 Blue Bell Trail Cheyenne, WY 82007 +1 3076312101

Invoice 2458

| Sapp Brothers 12500 I-80 Service Rd Cheyenne, WY 82009 | | DATE 01/2023 | PLEASE PAY \$95.00 | DUE DATE 07/01/2023 |
|--|-----------------|-----------------|--|------------------------|
| ACTIVITY Hours Meter Reading for June 2023 | ОТУ 1 | | RATE 5.00 | AMOUNT 95.00 |
| | ТОТЛ | AL DUE | -1.2 | \$95.00 |
| | | | The second secon | THANK YOU. |



To:

Vicki Kolkman

Deike Estates Special Improvement District

12500 East I-80 Service Road Cheyenne, WY 82009-8781

Site Name: Delke Estates Special Improvement District

Address:

3350 I-80 Service Road Cheyenne, WY, 82001

County:

Laramie County

Invoice: Engineering

Invoice ID#: 41022

Invoice Date: 06/30/2023

Terms:

Due Upon Receipt

A finance charge of 1.5% per month (18% per year) will be charged on past due accounts

CGRS Proj #:

24186

Client P.O.:

Scope of Work

| Description | Date | Qty | Rate | Markup | Amount |
|----------------------------|------------|---------|-----------|------------|------------------------------|
| Jake Hendricks | | | | | |
| Staff Engineer / Scientist | 06/20/2023 | 0.75 hr | \$108,000 | \$0.00 | CO1 00 |
| Staff Engineer / Scientist | 06/21/2023 | 1 hr | \$108.000 | \$0.00 | \$81.00 |
| Staff Engineer / Scientist | 06/26/2023 | 0.5 hr | \$108.000 | \$0.00 | \$108.00 |
| Staff Engineer / Scientist | 06/27/2023 | 1.75 hr | \$108.000 | \$0.00 | \$54.00 |
| Staff Engineer / Scientist | 06/28/2023 | 2.5 hr | \$108.000 | \$0.00 | \$189.00 |
| Kristan Buck | | | Ψ100.000 | Ψ0.00 | \$270.00 |
| Project Manager | 06/02/2023 | 0.75 hr | \$148.000 | \$0.00 | 6444.00 |
| Project Manager | 06/05/2023 | 3.5 hr | \$148.000 | \$0.00 | \$111.00 \$548.00 |
| Project Manager | 06/06/2023 | 1 hr | \$148.000 | \$0.00 | \$518.00 \$148.00 |
| Project Manager | 06/07/2023 | 0.5 hr | \$148.000 | \$0.00 | \$148.00 \$ 74 .00 |
| Project Manager | 06/07/2023 | 3.25 hr | \$148.000 | \$0.00 | \$481.00 |
| Project Manager | 06/08/2023 | 0.25 hr | \$148.000 | \$0.00 | \$37.00 |
| Project Manager | 06/14/2023 | 0.5 hr | \$148.000 | \$0.00 | \$37.00 \$74.00 |
| Project Manager | 06/15/2023 | 1.5 hr | \$148.000 | \$0.00 | \$222.00 |
| Project Manager | 06/20/2023 | 1.5 hr | \$148.000 | \$0.00 | \$222.00 |
| Project Manager | 06/21/2023 | 0.25 hr | \$148.000 | \$0.00 | \$37.00 |
| Project Manager | 06/22/2023 | 0.5 hr | \$148.000 | \$0.00 | \$74.00 |
| Project Manager | 06/23/2023 | 0.5 hr | \$148.000 | \$0.00 | \$74.00 |
| Project Manager | 06/27/2023 | 1.25 hr | \$148.000 | \$0.00 | \$185.00 |
| Project Manager | 06/27/2023 | 1 hr | \$148.000 | \$0.00 | \$148.00 |
| Project Manager | 06/28/2023 | 0.25 hr | \$148.000 | \$0.00 | \$37.00 |
| Project Manager | 06/28/2023 | 1.5 hr | \$148.000 | \$0.00 | \$222.00 |
| Project Manager | 06/29/2023 | 0.5 hr | \$148.000 | \$0.00 | \$74.00 |
| Project Manager | 06/29/2023 | 0.25 hr | \$148.000 | \$0.00 | \$37.00 |
| | | | 5 | Subtotal : | \$3,477.00 |
| | | | Tax | 0.00 % : | \$0.00 |

Invoice Total:

\$3,477.00

PLEASE REMIT PAYMENT TO CGRS INC. 1301 Academy Court, Fort Collins, CO 80524 (800)-288-2657 Thank you. We Appreciate Your Business.

Jim Franz 1855 Milton Drive Cheyenne, Wy 82001 307-640-0555 Invoice Due Within 15 days June Invoice 6-30-2023

Deike Estates Improvement Service District 12500 I-80 Service Road Cheyenne, Wy 82009

| Monthly Service Charge | \$400.00 | |
|---------------------------------|----------|--|
| and control of the second | Ψ400.00 | |
| Bacteria Testing | \$15.00 | |
| 6% Chlorine Solution | | |
| 4 -1.5 gallons @ \$8.00/ea | \$32.00 | |
| Annual Nitrate test required by | | |
| EPA | \$150.00 | |
| | | |
| | | |
| | | |
| | | |
| # | | |
| | | |
| | | |
| | | |
| | | |
| Total Due | \$597.00 | |



Visit www.highwest.coop Phone: **(307) 245-3261** Toll Free: 1-888-834-1657

Office Hours: Monday thru Thursday Pine Bluffs 7:30 am to 5:00 pm 6270 County Rd 212, Pine Bluffs, WY 82082

Cheyenne Service Center 8:00 am to 5:00 pm 3302 I-80 Service Rd, Cheyenne, WY 82009

SECURE PHONE PAYMENTS 24 HOURS A DAY 893-619-0867

Important Messages

Your 2022 Allocation amount is \$399.80. If you need further information, please contact our office.

Total Amount Due \$116.00
Due Date 07/31/2023

Customer Name Account #

DEIKE EST IMP DIST 899500

BILLING SUMMARY

Billing Date: 07/07/2023
Current Bill Due Date: 07/31/2023

Balance From Last Billing \$130.00
Payments Thank you! -\$130.00

Total Previous Balance \$0.00
Current Charges Due 07/31/2023 \$116.00
Amount Due \$116.00
Amount After Due Date \$119.48

Return this portion with payment



PO BOX 519 PINE BLUFFS WY 82082-0519

Your payment and any returned checks may be processed electronically. PHONE # (307) 638-6526
Email None On File

1796 2 AV 0.498 5 1796
DEIKE EST IMP DIST C-9
C/O SAPP BROTHERS
12500 180 SERVICE RD UNIT MAIN
CHEYENNE WY 82009-8485

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Account Number 899500
Amount Due \$116.00
Current Charges Due 07/31/2023
Amount Due after Due Date \$119.48

Checks must be in U.S. funds and drawn on a U.S. bank.



HIGH WEST ENERGY, INC.
PO BOX 519 1
PINE BLUFFS, WY 82082-0519
Diliquady[[hal][[r]][hal][hal][hal][hal][hal]



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| Service Desc: | W WELL | | | | | D | | | rage 5 01 4 |
|---------------|---------------|--------------------------|---------------|------------------|------------------------------|---------------------------------|------------|-------------|-------------|
| Meter No | Rate Type | Readin | g Dates | | Res | Rate Class: | 403 SM | ALL COMMI | RCIAL WY |
| 20633769 | | From | То | | Previous | Present | Days | Usage | Multiplier |
| 20633769 | KWH KW | 06/01/2023 06/01/2023 | 07/01/202 | - | 22069 | 22298 | 30 | 229 | 1 |
| | | 00/01/2023 | 07/01/202 | 3 | | ł | 30 | 10.994 | 1 |
| kWh | Monthly Use | Monthly High 🚳 | Monthly Low 🚳 | Temp | | Curren | t Servic | ce Detail | |
| 350 | | | | | Local Distri | ibution Service | | | |
| 300 | | | | — 90 | Grid Access | Charge | | | \$72.25 |
| 250 | | | | 75 | Delivery Cha Transmission | on Service | 229 kWi | n @ .01043 | \$2.39 |
| 200 | J-FI J-FI | | HALL | 60 | Delivery Cha Power Gene | arge e ration Service | 229 kWI | 0.01946 @ . | \$4.46 |
| 100 | FFRE | BBB | PAL | _30 | Energy Prod Detail of Ch | l. Charge larges | | @ .06216 | \$14.23 |
| " IIII | | ППП | | 15 | Wyoming Staramie Cou | ate Tax | | | \$3.73 |
| Jun Jul Aux | Sep Oct Nov D | 000 Jan Feb Mar | Apr May Jun | - | Roundup An | nt lax | | | \$1.87 |
| 2022 | | | 2023 | | | | | | \$0.07 |
| | | | 2020 | | i otai Guirei | nt Charges for | mis Locati | on | \$99.00 |
| | | | This | Month | 1 | | | | |
| Usage | This Month | Last Mor | nth Las | t Year | Avg [| Daily Use | Avg Daily | Cost Avg | High Temp |
| Compariso | n (229 kWh 30 | 236 kWh 32 | | 241 (Wh 30 | | 8 kWh | \$3.11 | | 62°F |
| | | | | 00 | 10 | | | | |

ADVERTISING INVOICE

PO Box 1570, Pocatello,ID 83204 Ph. (307) 633-3112



BILLING DATE: ACCOUNT NO: 07/11/23 67371

Kayla Blair Community Resource Services 7995 East Prentice Ave Greenwood Village, CO 80111

AD#

DESCRIPTION

START

STOP

TIMES

AMOUNT

396678

DEIKE ESTATES

07/19/23

07/19/23

\$83.34

Payments:

Date

Method

Card Type

Last 4 Digits

Check Amount

Discount:

\$0.00

\$0.00

Surcharge: Credits:

\$0.00

Gross:\$83.34

Paid Amount: \$0.00

Amount Due: \$83.34

We Appreciate Your Business!

AD# 396678

DEIKE ESTATES SPECIAL IMPROVEMENT DISTRICT

Application for Nomination

| | at I have been a resident of the state of Wyoming sin |
|--|--|
| (month/year), and that I am | |
| | n a registered voter in the State of Wyoming, residing |
| residing at, | as of the day this petition is filed, do here |
| petition and request that my name be printed upon the | official ballot at the next regular election as |
| candidate for the office of Director of the Deike Es | states Special Improvement District for a two-year (2) ter |
| expiring in 2025. I hereby declare that if nominated and | d elected, I will qualify for the office. |
| | |
| | |
| DATED the day of | . 20 |
| DATED theday of | , 20 |
| | <u></u> |
| int or type your name exactly as you wish it to appear | |
| int or type your name exactly as you wish it to appear the ballot. (W.S. 22-6-111 states that professional titles d degrees shall not appear on the ballot. Per Rules, Ch. | Signature |
| int or type your name exactly as you wish it to appear the ballot. (W.S. 22-6-111 states that professional titles | <u></u> |
| int or type your name exactly as you wish it to appear the ballot. (W.S. 22-6-111 states that professional titles d degrees shall not appear on the ballot. Per Rules, Ch. | Signature Mailing Address (if different from residential) |
| int or type your name exactly as you wish it to appear the ballot. (W.S. 22-6-111 states that professional titles d degrees shall not appear on the ballot. Per Rules, Ch., fictitious or pseudo names will not be allowed.) | Signature |

DEIKE ESTATES SPECIAL IMPROVEMENT DISTRICT

Application for Nomination

| I | , the undersigned, swear or affirm that I was born o |
|---|---|
| | , that I have been a resident of the state of Wyoming sinc |
| | |
| | d that I am a registered voter in the State of Wyoming, residing |
| residing at | |
| petition and request that my name be printe | d upon the official ballot at the next regular election as |
| candidate for the office of Director of t | the Deike Estates Special Improvement District for a four-year (4) ter |
| | |
| expiring in 2025. I hereby declare that if not | minated and elected. I will qualify for the office. |
| expiring in 2025. I hereby declare that if no | minated and elected, I will qualify for the office. |
| expiring in 2025. I hereby declare that if no | minated and elected, I will qualify for the office. |
| | day of, 20 |
| | |
| | _day of |
| DATED the | _day of |
| DATED the int or type your name exactly as you wish it to ap | _day of |
| DATED the | |
| int or type your name exactly as you wish it to ap the ballot. (W.S. 22-6-111 states that professions d degrees shall not appear on the ballot. Per Rules, fictitious or pseudo names will not be allowed.) | day of |
| DATED the | gpear al titles s, Ch. Mailing Address (if different from residential) |
| int or type your name exactly as you wish it to ap the ballot. (W.S. 22-6-111 states that profession d degrees shall not appear on the ballot. Per Rules fictitious or pseudo names will not be allowed.) | day of |
| int or type your name exactly as you wish it to ap the ballot. (W.S. 22-6-111 states that profession d degrees shall not appear on the ballot. Per Rules fictitious or pseudo names will not be allowed.) | ppear Signature al titles s, Ch. Mailing Address (if different from residential) |

DEIKE ESTATES SPECIAL IMPROVEMENT DISTRICT 2023/2024 PROPOSED BUDGET

| | ADOPTE | 2022/2023 ADOPTED YTD BUDGET 5/31/2023 | | 2022/2023 ESTIMATED | | 2023/2024 PROPOSED BUDGET | |
|---------------------------------------|---------|--|-----------|------------------------|---------|---------------------------------|---------|
| Revenues: | | | | | | | |
| Water Use Fees (rate) | \$ 78,7 | | \$ 77,107 | \$ | 92,528 | \$ | 101,148 |
| Water Capital Rate Fees | 39,6 | 15 | 12,997 | | 15,596 | | 50,830 |
| WW Capital Rate Fees | | | | | | | |
| Water O&M Fees (\$266/mo.) | 25,5 | 36 | 24,952 | | 29,942 | | 32,732 |
| WW O&M Fees (xx/mo) | | | | | | | |
| Capital Fees (\$400/mo.) | 38,4 | 00 | 12,603 | | 15,124 | | 49,290 |
| WW Capital Fees (xx/mo) | | | | | | | |
| Meter Reimbursements from Connectors | 42,0 | 00 | | | - | | 42,000 |
| TOTAL REVENUES | 224,3 | 25 | 127,659 | | 153,191 | | 276,000 |
| General Expenses: | | | | | | | |
| Administration/Management (CRS) | 6,0 | 00 | 4,000 | | 5,000 | | 6,000 |
| Administration (Kolkmans) | 1,2 | .00 | 1,200 | | 1,200 | | 1,200 |
| Accounting/Budgeting (CRS) | 4,0 | | 1,100 | | 3,000 | | 4,000 |
| Election | 1,0 | | · - | | 1,000 | | - |
| Engineering (CGRS) | 18,0 | | 10,000 | | 15,000 | | 8,000 |
| Water Engineering (CGRS) | ,- | | 12,000 | | 15,000 | | 8,000 |
| WW Engineering (CGRS) | | | 12,000 | | 15,000 | | 10,000 |
| Larimer County Fees | 3 | 00 | 200 | | 200 | | 300 |
| Legal | | | - | | 5,000 | | 6,000 |
| Water System Maintenance | 5,0 | 00 | 1,800 | | 3,000 | | 2,000 |
| WW Repairs and Maintenance/Monitoring | 33,0 | | 17,000 | | 20,000 | | 36,500 |
| Septic Tank Pumping | 17,8 | | 17,000 | | 20,000 | | 25,000 |
| Water System Operator (Jim Franz) | 8,0 | | 4,000 | | 6,000 | | 10,000 |
| Utilities (High West) | 10,0 | | 5,000 | | 7,000 | | 15,000 |
| Utilities (Mon Well Pump) | 10,0 | - | 3,000 | | 7,000 | | 13,000 |
| TOTAL GENERAL EXPENDITURES | 104,3 | 00 | 85,300 | | 116,400 | _ | 132,000 |
| Capital Expenditures: | | | | | | | |
| Water Meters (Owner) | 42,0 | 00 | - | | 42,000 | | _ |
| Well Water Meter (Primary Well) | 12,0 | | 12 | | - | | 6,000 |
| Water Treatment Room Upgrades | /- | | | | ្ន | | 8,000 |
| Water Tower Lining, Valve | | | | | _ | | 20,000 |
| Well (Back-Up) | 35,0 | ററ | _ | | _ | | 25,000 |
| WW Effluent Meter | 17,0 | | _ | | _ | _ | 23,000 |
| WW Drain Field Line Repairs | 14,0 | | _ | | - | _ | |
| WW Municipal Tie-In Project | 2 1,0 | | _ | | _ | | 15,000 |
| TOTAL CAPITAL EXPENDITURES | 120,0 | 00 | | | 42,000 | | 74,000 |
| TOTAL GALTTAL LANDITORIES | | | | | 42,000 | | 74,000 |
| TOTAL EXPENDITURES | 224,3 | 00 | 85,300 | | 158,400 | _ | 206,000 |
| NET CHANGE IN FUND BALANCE | | 25 | 42,359 | | (5,209) | | 70,000 |
| BEGINNING FUND BALANCE | 23,1 | 88 | 23,276 | | 23,276 | | 18,067 |
| ENDING FUND BALANCE | \$ 23,2 | 13 | \$ 65,635 | \$ | 18,067 | \$ | 88,067 |